

## **Men's Breakfast**

### **4.18.26**

In today's world, there is a push to devalue, high light error, find scandal with ministers. The supposed purpose is to expose and confront because people must truly be misled and so these social justice warriors are running around trying to find anything they can to expose anyone preaching the gospel and define that all preachers should live with one nostril about poverty.

The enemy's plan with this is more subtle than catches the eye. And we will get into that in a moment.

But what about the value of a Cardiac Surgeon?

What about the value of a preacher?

### **Mark 6:1-11 AMPC**

"JESUS WENT away from there and came to His [own] country and hometown [Nazareth], and His disciples followed [with] Him. And on the Sabbath He began to teach in the synagogue; and many who listened to Him were utterly astonished, saying, Where did this Man acquire all this? What is the wisdom [the broad and full intelligence which has been] given to Him? What mighty works and exhibitions of power are wrought by His hands! Is not this the Carpenter, the son of Mary and the brother of James and Joses and Judas and Simon? And are not His sisters here among us?"

-Trying to discredit, treat him as common, nothing special here to see

And they took **offense** at Him and were hurt [that is, they disapproved of Him, and it hindered them from acknowledging His authority] and they were caused to stumble and fall.

### **Luke 17:1 KJV**

"Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come! unto him"

Skandalizō

BLB - to put a stumbling block or impediment in the way, upon which another may trip and fall, metaph. to offend

1. to entice to sin
2. to cause a person to begin to distrust and desert one whom he ought to trust and obey
3. to cause to fall away

Offense is a hidden trap—what looks justified on the surface can lead to spiritual harm underneath.

Offense clouds judgment, leading people to believe they are right while being spiritually misled.

### **1 John 2:9-11 KJV**

"He that saith he is in the light, and hateth his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. (Same Skandalizo word used here)

But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes."

### **Mark 6:4 AMPC**

But Jesus said to them, A prophet is **not without honor** (deference, reverence) except in his [own] country and among [his] relatives and in his [own] house.

What is honor? What does it mean:

- Respecting and valuing others appropriately (not treating them as common or insignificant)
- Showing esteem through words and behavior
- Submitting to rightful authority
- Giving weight to someone's God-given role or character

### **1 Timothy 5:17 KJV**

“Let the elders that rule well be **counted worthy of double honour, especially they who labour in the word and doctrine.**”

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And He was not able to do even one work of power there, except that He laid His hands on a few sickly people [and] cured them.

The KJV says “He could do no mighty works” there - that word “power” is dynamis in the Greek, it’s the same word used in the previous chapter in Mark 5, when the scripture said that Jesus recognized virtue or dynamis flowing out of him to that healed the woman with the issue of blood.

### **Dynamis BLB:**

strength power, ability

4. inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth
5. power for performing miracles

### **Verse 6-11**

And He marveled because of their **unbelief** (their lack of faith in Him).

***Dishonor - or a lack of honor, resulted in unbelief - notice the connection here - lack of honor, caused unbelief, which lead to no flow of the anointing to meet the needs of the people.***

And He went about among the surrounding villages and continued teaching. And He called to Him the Twelve [apostles] and began to send them out [as His ambassadors] two by two and gave them authority and power over the unclean spirits. He charged them to take nothing for their journey except a walking stick—no bread, no wallet for a collection bag, no money in their belts (girdles, purses)— But to go with sandals on their feet and not to put on two tunics (undergarments).

In Lukes account of this, he adds that “the workman is worthy of his hire”

And He told them, Wherever you go into a house, stay there until you leave that place. And if any community will not receive and accept and welcome you, and they refuse to listen to you, when you depart, shake off the dust that is on your feet, for a testimony against them. Truly I tell you, it will be more tolerable for Sodom and Gomorrah in the judgment day than for that town.”

The level of value (or honor) you place on your pastor, those in spiritual leadership over you, your church, the ministries that feed you, will be the level of hearing and fruitfulness you will see in your life. Because it’ll cut the spiritual flow off from your life. What God needs to get through to you, he won’t be able to, because you have closed yourself off from his process of getting things over to you.

### **Matthew 10:40-41 AMPC**

“He who receives and welcomes and accepts you receives and welcomes and accepts Me, and he who receives and welcomes and accepts Me receives and welcomes and accepts Him Who sent Me. He who receives and welcomes and accepts a prophet because he is a prophet shall receive a prophet's reward, and he who receives and welcomes and accepts a righteous man because he is a righteous man shall receive a righteous man's reward.”

*It matters who has your words - you can't casually choose where you go to church, you are called to a church, you are called to a man or woman of God. And in that place is where you need to be planted, because that is where you will grow to your utmost potential.*

### **Psalm 92:12-15 AMPC**

“The [uncompromisingly] righteous shall flourish like the palm tree [be long-lived, stately, upright, useful, and fruitful]; they shall grow like a cedar in Lebanon [majestic, stable, durable, and incorruptible]. **Planted in the house of the Lord**, they shall flourish in the courts of our God. [Growing in grace] they shall still bring forth fruit in old age; they shall be full of sap [of spiritual vitality] and [rich in the] verdure [of trust, love, and contentment]. [They are living memorials] to show that the Lord is upright and faithful to His promises; He is my Rock, and there is no unrighteousness in Him. [Rom. 9:14.]”

**You don't just find a church close to the house and decide this is good enough because it's convenient.** It is vital to be planted in the house, in the church that God has called YOU to. You are the head of your house, you have to be the steady one that when times of pressure come to take your household out of where you are called to be planted, that you bring the truth of this is where we are called to be, we've grown here, the words that we have received here have helped us, we don't start digging up our roots just because said or did something we didn't like.

### **1 Corinthians 12:19-28 KJV**

“But now hath God set the members every one of them in the body, as it hath pleased him.”

“And if they were all one member, where were the body? But now are they many members, yet but one body. **And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.** Nay, much more those members of the body, which seem to be more feeble, are necessary: and those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: that there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. Now ye are the body of Christ, and members in particular. **And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers**, after that miracles, then gifts of healings, helps, governments, diversities of tongues.”

### **2 Timothy 4:3-4 AMPC**

“For the time is coming when [people] will not tolerate (endure) sound and wholesome instruction, but, having ears itching [for something pleasing and gratifying], they will gather to themselves one teacher after another to a considerable number, chosen to satisfy their own liking and to foster the errors they hold, And will turn aside from hearing the truth and wander off into myths and man-made fictions.”

### **Ephesians 4:11-12 AMPC**

“And His gifts were [varied; He Himself appointed and gave men to us] some to be apostles (special messengers), some prophets (inspired preachers and expounders), some evangelists (preachers of the Gospel, traveling missionaries), some pastors (shepherds of His flock) and teachers. His intention was the perfecting and the full equipping of the saints (His consecrated people), [that they should do] the work of ministering toward building up Christ's body (the church),”

### **Discussion Questions**

1. Where are places you've let the things become familiar or perhaps started to dishonor spiritual leadership in your life?
2. Can you think back to a time in your spiritual walk where a man or woman of God had the words for your life that brought about change in something you were going through?
3. What should you do when you recognize the enemy or people trying to separate you from the place God has planted you? What is your role as a man of God in those times?

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