

This past Sunday, Pastor Terri Copeland Pearsons spoke on **The Glory of God.**

There are things in God that are very distinct and not fully disclosed. But other things are evident, especially as we are in transition, as the church has been in transition for 2000 years.

Paul told Timothy in the end times there'll be hard things to bear, difficult times, it would be a lot of pressure. And we've been sensing it for quite some time. Sensing it is ready to escalate. Since the election, the pressure seems to be on hold. Denise Renner said, "I know that we are in a phase of mercy. We are in a place of mercy, one so that we can draw in the breath of the spirit, focus on Him without the distractions and be positioned for the glory of God to settle in and upon the church."

Everything that God does, once it's done, no matter how big, looking back it becomes a shadow, a foreshadow of the things to come.

"But there's no going back in me sayeth the Lord. There's no drawing back in Me, sayeth the Lord. I have no need of repeating Myself in the same manner, in the same way for I can do. I can see, I can say, I can think from now through eternity and never have the same thought twice if I so desire. So come in line with Me. Let Me lead you and you follow; and I will take you down a path for an extreme display of Myself and My glory that you have not seen or thought of or comprehended. But listen carefully from this moment forward.

Listen carefully to what the Spirit is saying to the church for if you'll listen carefully, it will prepare you so that you will not miss what I'm doing, so you'll not miss what I'm saying. So, you'll not miss being an active partner with Me in this latter-day outpouring of Myself upon all flesh in such a way that yes, the earth will be shaken by My glory."

As we talk about the glory, what does it mean?

In the Hebrew, it means heavy; it's weighty. The same way you would say a rock is heavy. It means weightiness, but it's the way that the word is used that best helps us understand what God means.

It's a demonstration of someone's importance. It shows their greatness. It shows great honor. It shows great power. It shows great ability. The first mention of glory in the Old Testament has to do with gold. And gold represented power and influence, it refers to the totality of God's character and the totality of His attributes. All that He is and all that He can do, all that He has is summed up in that single word, glory.

Exodus 19:1-2;

"In the third month after the children of Israel had gone out of the land of Egypt on the same day on that which day, the third month after they had left Egypt, from the day they left Egypt, they had gone three months for they had departed and had come to the wilderness of Sinai and camped in the wilderness."

The Chumash, a commentary from the Jewish Sagas says they encamped in the wilderness. There the verb is in the singular, in contrast to the previous verbs. This is to teach that **the huge multitude of people encamped like a single person with a single desire for Israel to rise to its highest calling.** It must be unified. Only when it was united in its goal of hearing the word of God, could it receive the Torah. The Torah is the first five books of the Bible. And that's what God gave Moses on Sinai.

The Jewish people showed its worthiness to receive the Torah by coming to Sinai in total unity like a single person with a single heart.

Do you think that's worth noting? They thought it was worth noting.

V. 3

Mount Sinai is where God had told Moses to bring them. Moses went up to God. And the Lord called to him from the mountain saying, thus you shall say to the house of Jacob and tell the children of Israel.

It says in the Hebrew, if you'll obey my voice, my covenant, you shall say to the house of Jacob. The word **say** implies a mild form of speech.

When Moses spoke to the house of Jacob, which refers to the women, he was to express the commandments in a manner suited to their compassionate maternal nature. **Women set the tone of the home. They are the ones responsible to inculcate or to instill the love of Torah into their children,** a task to which their loving nature is best suited.

This is something in this age that many women are attacked by the devil to rob them and to tell them that they need to be equal with men. What a step down. A step back.

I asked a rabbi one time; What do the Jews say about women? He said; "Oh, women, God never regresses in creation."

Ladies, it also says that we are to respect and honor our husbands. For the husband is the head of the wife. This has caused a lot of trouble over the years. In the Greek, the word that's translated head doesn't mean boss or dominator like the head of a company.

- It means the source or the beginning of.
- God always honors, He always sends honor back to the source.
- Honor your mother and your father back to the source.
- Honor the founder of this ministry back to the source, back to where it starts.
- God's big on that. And we show honor to Him.
- Ultimately, nobody replaces Him, but there are emissaries of His in all different passages and factions of life.
- Ladies, our place is to show honor just the same way God intended for Eve to show honor.
- Eve did not show honor to Adam. She made a decision without him that wasn't hers to make alone.

It says, you have seen what I did to the Egyptians and how I bore you onto Eagle's wings, and I brought you to myself now, therefore, if you will indeed obey my voice, keep my covenant, you shall be a special treasure to Me above all people, for all the earth is mine.

I'm giving you an opportunity here to come to me so that you will be a blessing to everyone else. You shall be to me. Remember this phrase, A kingdom of priests and a holy nation.

These are the words which you shall speak to the children of Israel. So, Moses came, and he called for the elders of the people. And he laid before them all these words, which the Lord commanded. Then all the people answered together, and they said all that the Lord has spoken, we will do. So, Moses brought back the words of the people to the Lord. And the Lord said to Moses, behold, I come to you in a thick cloud that the people may hear when I speak with you and believe you forever.

God said, I will mark this word to you. What I'm going to tell you, I'm going to mark you, and it will be so intense and so strong. I'm going to have to wrap it in a thick cloud. **Why would God have to conceal Himself?** Why would He have to pull back? Because of Adam and his sin, God had to withdraw from direct contact with mankind. Because anytime sin encounters God and the fullness of His presence, sin is extinguished. And Adam had been made one with sin.

Adam didn't just have a sin. He became one in his nature with sin.

To keep from destroying Adam and his seed, God separated heaven and earth to where they were no longer co-mingled together. And the realm of the spirit and the realm of the flesh were separated, torn apart, and access into that spiritual world was closed off. An angel, a cherub, a sword of fire.

So, Moses told the words of the people to the Lord. Then the Lord said to Moses, go to the people and consecrate them. King James says, sanctify them.

- It means to be fully and totally dedicated.
- It means to be prepared.
- It means to be separated, completely separated apart.
- In other words, it means to be holy, holy, holy to the Lord.

- And He told Moses, you go consecrate them today and tomorrow and let them wash their clothes.

There are some very specifics God has to say about clothes because what we wear is to express the glory that used to be there.

What they should wear was splendid. It was marvelous. But God was also very careful about its modesty. And that the clothing pointed to Him and not to self.

And let them be ready for the third day. The third day the Lord will come down on Mount Sinai in the sight of all the people. You shall set bounds for the people all around saying take heed to yourselves, that you do not go up to the mountain or you touch its base. Whoever touches the mountain shall surely be put to death.

Not a hand shall touch. That one that tries to go up to touch the mountain. What does he say? He shall surely be stoned or shot with an arrow. Why? Because this is a lesson we can learn about the glory.

They were in no position to encounter that power. Even through another instrument of another person (i.e., Moses). **There had been no blood.**

They consecrated themselves with their unity of desire and washing their clothes. And He said, you don't even come close to that mountain because it wasn't enough. Apart from Moses, there was no spiritual insight (revelation).

They had been for hundreds of years slaves in a pagan society. No Bible, no scripture, so God needs to reinstitute this to them. And He is telling them, don't even touch a person because they'll be stoned.

When the trumpet sounds long, they shall come near the mountain.

Remember, estimates are that this was anywhere from 700,000 people up to a million and a half or 2 million people.

So Moses went down from the mountain to the people. He sanctified the people; they washed their clothes. And he said to the people, be ready for the third day notice. Be ready. You could put it this way. **Stay ready**. Don't think you got ready on the first day. Blow it on the second. Be ready, stay ready. Do not come near your wives. Why? No intimate relations because they were to begin to have an understanding that their whole selves were to be totally consecrated, dedicated, and thinking about nothing but the Lord.

They had just come from a society surrounded by a pagan world that made idols and worship out of sexual activities and perversions. And we know through the rest of the story here that they didn't get rid of that, that it was a danger to them.

Then it came to pass on the third day in the morning that there was thundering's and lightnings, a thick cloud on the mountain. And the sound of the trumpet was very loud so that all the people who were in the camp trembled.

Who can blow a horn that the size of all of Fort Worth could hear it?

This was a heavenly trumpet that was being blown. Gods involved!

Paul said to Timothy, he talked about the last days and the end times. He said, the man of God must warn people, he must show them the way in which their lives are wrong. For the time is coming when people will have itching ears and they will seek out, and they'll go from teacher to teacher to teacher looking for teaching that will permit their wrong ideas and their wicked ways.

Most people, from the moment they hear something, they find out responsibility is on them. Here they realize they have something that they have to let go of. Something that God's not pleased with. We have grace with God, but grace is not an excuse to continue to do our own way. It matters in what we do, how we do it, and the attitude of our heart.

Mount Sinai was completely in smoke because the Lord descended upon it in fire. The smoke ascended like the smoke of a furnace and the whole

mountain quaked greatly. And when the blast of the trumpet sounded long and became louder and louder, Moses spoke. God answered him by a voice. Now remember, this is a voice they all heard.

And the Lord came down on Mount Sinai on the top of the mountain. And the Lord called. The Lord said to Moses, you go down and warn the people, lest they break through to gaze at the Lord and that many of them perish. Just like today, some people come to look, to see what God's doing.

In reading this, I saw it was Moses behind God.

- Aaron was behind Moses
- The priests were behind Aaron
- And behind them were the people.

God's intention was that they'd be able to come near just as He called Moses up.

Because the people didn't come to God at His invitation, people get so full of themselves and get full of pride that they neglect to obey the warnings of the Lord and think that timing or methods don't matter.

Or maybe they think, well that doesn't mean me.

Mount Sinai is the first place that was dedicated to the glory of the Lord. The glory of the Lord came to a place so that all the people could see. And not only that they could see, and others saw and started to spread the word that they heard and saw.

Exodus 25:8;

The Lord said to Moses, now build me a sanctuary.

Why? That I may dwell among them.

So when they saw God on Mount Sinai, they saw He gave the Torah, they saw that and they could see that **God was for them**. They had to learn that I'm going to take care of you. I'm going to protect you. I'm going to warn you where you need to be warned.

But here He says to them, now I want to dwell among them.

Exodus 29:43;

And there I will meet with the children of Israel and the tabernacle shall be sanctified by My glory.

Mount Sinai was sanctified by His glory. Now He says, you build me a tabernacle and I'll sanctify it by My glory. Nothing you can do like what I can do. I will consecrate the tabernacle of meeting and the altar. I will consecrate Aaron and his sons to minister to Me as priests.

So, they weren't ready yet. But what's He telling them?

- We're gonna set this up so that we can begin to move the people closer to God.
- I will dwell among the children of Israel.
- I will be their God.
- They will know that I am the Lord their God who brought them out of the land of Egypt, that I may dwell among them.

People misread that. Mis think in thinking I am the Lord; I am their tyrant. I am the Lord their dominator. I am the Lord their demander.

What He says, I am the Lord and I'm offering myself to be your God. I am the Lord. There's none greater, there's none bigger. There's none holier. There's none more powerful. There's none more all-encompassing. And I'm offering Myself to be your God.

So, when you hear the God of Abraham, Isaac, and Jacob, He was the God who offered Himself to Abraham. That's why He said, don't put anybody else in front of me. Don't have any other gods before me. They can't do for you what I can do for you; but I can only do for you when you do as I instruct. Otherwise, I can't be God to you.

So, now He told them what to do.

He told them how to build that tent. And that tent was something else. It was worth millions, it was exotic, they're in the desert and they had to go find dolphin skins (Numbers 4:6-12). So, you can see this was not something they pitched together over a few days. This is a lot of effort in searching out. Now remember, they came out of Egypt with a lot of money. The glory of God brought them out and He brought them out with a lot of money. And then He anointed people to be the craftsman, to create for Him something so glorious so that this outward tabernacle could represent something they could relate to besides just fire, and smoke, and earthquakes.

Exodus 40:1

On the first day of the first month, you will set up the tabernacle of the tent of meeting. You shall put in it the ark of the testimony (or the ark of the covenant, or the word), which are the tablets that God had given Moses. He said, you put that in that ark and that ark was covered with gold and partitioned off with the veil.

V. 34, everyone could see this.

The cloud covered the tabernacle of meetings. So, the word went in first, then all the other pieces. And when all that was in place, this cloud covered the tabernacle, and the glory of the Lord filled the tabernacle. **And Moses was not able to enter the tabernacle.**

Wait a minute. You mean he could go up into that cloud on Mount Sinai? But now this is a cloud in that tent that is so strong that Moses can't go in. I think we're escalating the intensity because the cloud rested above it. The glory of the Lord filled the tabernacle. When the cloud was taken up from the tabernacle, the children of Israel would go on with their journey.

The cloud of the Lord was above the tabernacle by day and the fire was over it by night in the sight of all the house of Israel throughout all their journeys. The fire that started in a little shrub bush on the backside of the desert (Exodus 3), had now become a fire that could encompass a mountain, but it encompassed a tabernacle that could be moved with them so that the fire of God, the glory of God, was present as a constant reminder to them that I am with you. **I'm not just for you. I'm with you.**

He wanted them to know that the great “I am” is right here with you.
Then what happens? The temple was built.

2 Chronicles 5:1-7;

Years later, Solomon is going to build the house of the Lord – the tabernacle with billions of dollars that David his father had set aside.

Solomon in preparation had put all things aside, the silver, the gold, the money, the furnishings. He put them in the treasuries in the house of the Lord. **Treasuries plural.**

All the men of Israel assembled with the king at the feast, which was in the seventh month. The elders of Israel came and the Levites took up the ark, then they brought up the ark, the tabernacle of meeting and all the holy furnishings into the tabernacle. The priests and the Levites brought them up. And King Solomon and all the congregation of Israel who were assembled with him before the ark, **they were sacrificing sheep and oxen that could not be counted or numbered for multitude.** They're bringing them in by the thousands for offerings.

And the priest brought the ark of the covenant of the Lord to its place into the inner sanctuary of the temple to the most holy place under the wings of the Cherubim.

V. 11. And when the priest had come out of the holy place, for all the priests present had sanctified themselves. (Is this sounding familiar?)

Separated themselves from everything that defiles you (see back on Sinai). They didn't know what defiled, even when they built the tent, they didn't fully know yet what was defiling. The Lord just said, you be separated totally unto me. You put your thoughts totally on me.

By the time this comes around, [they have 613 laws \(Mitzvot\)](#) that help them understand what's defiling and what's a blessing to the Lord. They had separated themselves from everything that defiled without regard to their divisions. In other words, it didn't matter.

They were arrayed in fine linen, stood at the east end of the altar. And with them 120 priests blowing trumpets. What a sound. And when the trumpeters and the singers were joined in unison or in unity. (Does that sound familiar?) Making one sound to be heard and praising and thanking the Lord. And when they lifted their voice, with trumpet, symbols, other instruments for song and praising the Lord saying, **For He is good and His mercy endures forever!**

And then the house of the Lord was filled with a cloud so that the priest could not stand to minister because of the cloud of the glory of the Lord filled the house of God.

They couldn't stand up. It came on them, it overtook them, it knocked them all down. This didn't happen in 20 minutes. It's growing and it's escalating. And the blood is on their minds. They see the blood, the sacrifice covering sins, sins of the people, sins of the nation, offerings unto God.

Chapter six, and Solomon begins to pray, and he spends a lengthy time talking about all his prayers. Here is one portion of a prayer:

"Lord God of Israel. There's no God in heaven or on earth like You who keep covenant. You keep Your covenant of mercy with Your servants who walk before You with all their hearts. You have kept what You promised Your servant, David, my father. You've spoken and with Your mouth, and fulfilled it with your hand. In other words, **You did exactly what you said you would do.** Therefore, Lord God of Israel, keep what You promised Your servant David, saying, You shall not fail to have a man sit on before me on the throne of Israel."

But will God indeed dwell with men on the earth? Is it even possible that God would dwell with men on the earth? Behold the heaven of heavens cannot contain you. How much less this temple which I have built? (1 Kings 8:27) Oh, that's so true. A temple which man could build, could not contain him. All, all of Him.

V. 41, Therefore arise, oh Lord, to your resting place, you and the ark of your strength. Let your priest, oh Lord, be clothed with salvation and let your saints rejoice in goodness.

7:1-2

When Solomon finished praying, fire came down from heaven, consumed the burnt offering and the sacrifices. *(What a BBQ)* The Power of God comes and burns up all the sin, and God received the offering.

And the priests could not enter the house of the Lord because the glory of the Lord had filled the Lord's house. So they had gathered themselves together and got enough strength to stand up. You know, you can become strengthened in the Lord until you can take more of the power of God.

And the king and all the people offered sacrifices.

Oh, wait a minute, I thought we just did. I thought we had thousands of them. I thought we had so many sheep and oxen, we couldn't number it. And the fire comes, consumes the offerings, and now they're all laid out on the floor. And what do they do? **The first thing they do when they get up, they start bringing more offerings.**

What was happening? The glory of heaven that had been separated, pulled aside. When Adam sinned and separated, the glory of God had found a portal to come into and to mingle in among men. And the supply of heaven. The power of heaven, the glory of heaven, the impact of it all moved in on that tabernacle and on those people.

Solomon offered a sacrifice of 22,000 bulls, 120,000 sheep.

The king and all the people dedicated the house of God, and the people knew God was with them forever.

What do we see here that's common to all of this? When God had called them aside, He told them to prepare for His manifest presence. Though they didn't know what they were preparing for, they did the best they could.

And that grew, that progressed in revelation, sanctify yourselves, dedicate, give yourselves totally to God. Focus on Him. Be clean, be holy.

They made the sanctuary and the temple exquisite with the best that was available. **They showed God great honor.** They recognized His goodness; they recognized His mercy. They revered His power.

What you recognize of God is what you get from Him.

They saw their need for forgiveness. They saw the blood, and more blood, and more blood. All the areas of the tabernacle were cleansed and sanctified. All the areas of the temple were cleansed, sanctified, and made holy. And the word of God was the centerpiece.

Sadly, the people turned from the word, and strife happened in the whole kingdom, great sin, and idolatry. As a result, they were carried away into Babylon. And the temple was destroyed. The second temple was rebuilt 70 years later. But **there was no cloud, no fire, no glory of any real note for over 500 years.** But the temple was there as an expectation of the glory. What if the people had said, well, nothing ever happens over there.

They did exactly what God told them to do for 500 years.

Luke 1:26;

“Now, in the sixth month, an angel, Gabriel was sent by God to a city of Galilee named Nazareth to a virgin betrothed, to a man whose name was Joseph of the house of David. (Promise fulfilled.) The Virgin's name was Mary. The angel said to her, rejoice highly favored one. The Lord is with you. Blessed are you among women. When she saw him, she was troubled, greatly, alarmed, afraid. And the angel said, don't be afraid. Mary, you found favor with God. Behold, you'll re conceive in your womb. Bring forth the son. Call his name Jesus. He will be great. Call the son of the highest, the Lord God will give him the throne of his Father, David. He will reign over the house of Jacob (when we're hearing some of the same words.) And of his kingdom. There will be no end. And Mary said to the angel, how can this be? I don't know a man. And the angel said, the Holy Spirit will come on you. Power of the highest will overshadow you.”

The Amplified Classic says, “The power of the most high will overshadow you like a shining cloud. And the holy sinless thing, which shall be born of you, will be called the Son of God.”

Luke 2;

“And there were in the same country, shepherds living in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them and the glory of the Lord shown round about them.”

There's an angel standing right in front of them as they're cooking their marshmallows over the fire. Suddenly, they look up and there's one of those angels standing there. And there's fire shooting from him. There's glory coming from him. There's light shining in every direction. And there's sitting there, and the angel is standing in front of them. And what does he say to them? He says don't be afraid.

(AMPC)

“There appeared with the angel, an army of the troops of heaven, a heavenly knighthood praising God saying, glory, glory, glory. They're saying, glory, glory.”

All of a sudden, it's not just in the temple, it's not just in a tent or on the mountain. Suddenly, it's out here in the field and they're saying, woo, look at the power and light and shining and shooting forth out of them, shouting, glory to God in the highest, on earth, peace among men, whom he is well pleased.

Mark 9:7

Jesus' ministry. And a cloud came and overshadowed them. And a voice came out of the cloud. (Sound familiar?) saying, this is my beloved son hear ye Him.

- God had said to Moses, here is the word. Hear it now.
- He's saying, here is the living word. Hear it.
- Every time Jesus went into the temple, the glory was there. The people just didn't recognize it. **It's possible to miss the glory.** And the glory's not always spectacular, sometimes seeking the spectacular, we miss the supernatural. Jesus wasn't always spectacular. In fact, the

scripture says that most people looked at Jesus and didn't see anything special.

Those that were looking for the glory, they saw it.

This time, the glory was on the inside of a man and not just on the inside of the building.

What did the glory do?

Teaching, preaching, healing, glory with signs, wonders, miracles, praise God.

Is that where the glory ended?

John 14; Jesus told them the Spirit of truth, He dwells with you. But then He said, He shall be in you.

Romans 6:4

Christ was raised from the dead by the glory of the Father.

The same glory that raised Jesus raised up every person to ever live. Before, during, or after that time, the power was there to raise them all up. Raise up every man.

John 20:22, He breathed on them and said, receive the Holy Spirit.

What was the breath He breathed on them?

Why would He breathe on them?

Genesis 2:7;

The Lord God formed the man of the dust of the ground. And He breathed into him the breath of life.

Man became a living soul.

The Jews translate that He became a speaking spirit. God breathed spirit life into Adam, created in God's image. **From spirit to spirit**. He brings spirit life. God put Himself in Adam, and Adam let it go, and exchanged God's spirit life for Satan's spiritual death. But Jesus came and upon seeing them

after the first thing He could do, coming back from His resurrection, He came in and He released His spirit on them.

He said, receive the Holy Spirit. When they did, they were born again. New Spirit life came into them. **The process of Adam from life to death was reversed. And they went from death into life.**

But no fire, no cloud, no smoke, no shaking, no wonders, no miracles.

What happened? They spend the next 40 days with Jesus intermittent based on when Jesus showed up. Peter just gave up and said, I'm going fishing. But Jesus didn't let him go. He met them where they were at, out on the lake. But still, they're not seeing. They don't understand.

Jesus' last words to them, you shall receive power after the Holy Ghost has come upon you. And a cloud of glory received Him, meaning it took up and carried Him out of their sight. He promised power of the Holy Ghost.

Acts 1.

They left from that place after they watched Him go. The Bible says they went back to the upper room where they were staying. They already had been coming together. It didn't begin that day but began somewhere during the 40 days when Jesus was in and out among them, they started coming together. Peter, Andrew, James, John, Philip, Bartholomew, Thomas, Matthew, James, Thaddaeus, and Simon.

And they all continued with one accord. Somewhere in there. They came together.

- What we've seen at Mount Sinai, we saw it at the tent.
- We saw it in the temple.
- And now we see them coming together. One accord in prayer with supplication with the women, Mary, the mother of Jesus and those women that traveled with Jesus.

And in those days, Peter stood up in the midst of the disciples. The number of them was about 120.

There was a place they were in one accord, 120, the same as the trumpets. The priests blowing trumpets for 10 more days. They stayed there. And when the day of Pentecost had fully come, they were all with one accord in one place.

Hebrews 10:25;

Not forsaking or neglecting the assembling together as the habit of some. Do you think there's a reason we should not neglect being together?

Acts 2

And suddenly there came a sound. Here we go from heaven as a rushing mighty wind, and filled the whole house where they were sitting. Then there appeared to them, you could say, **appeared on them divided tongues** as a fire. What kind of tongues?

What's a tongue of fire? That's the kind that leaps off the surface of the sun. That's the kind that leaps out there and causes solar trouble all the way around the universe.

Fire.

- The fire that came and was in a bush.
- That same fire that was on the mountain,
- The fire that was on the tabernacle (tent),
- The fire that was on the temple.
- The fire came down and it split 120 directions.
- And the same kind of fire sat on ever one of them, in them, and out of them.

What did Peter say to the men who questioned what was happening?

- This is what we've been talking about, James.
- This is what we've been talking about, Mary.
- This is what we've been looking for.
- And he said, it will come. They'll pour out my spirit on a tabernacle, on a tent. I'll pour out my spirit on all flesh.

Why? So your sons and your daughters will prophesy.

Young men will see visions. Old men will dream, dreams.

Maid servants, men, servants. I'll pour out my spirit. They'll prophesy.

I'll show wonders. I'll show signs in the heaven and in the earth and blood and fire and smoke. And the sun will be turned to darkness. Moon into blood before the coming of the great awesome day of the Lord shall come to pass. Whoever calls on the name of the Lord shall be saved. And they said, what are we doing? He said, repent.

Repent. Get ready. Consecrate, be dedicated. And stay that way.

It's the power of God allowed to work on the inside to clean you up, which then flows to your outside (renewed mind, sanctification in your flesh).

1 Corinthians 6

The person who's united to the Lord becomes one spirit with Him. So shun immorality, shun sexual looseness, and all impurity and thought, word and deed, any other sin which a man commits, shun it. Get rid of it. Do you not know that your body is the temple of the Holy Spirit who lives in you, whom you received as a gift from God? You're not your own. You were bought with the price, purchased with the precious blood of Jesus.

Ephesians 2:20;

"Built upon the foundation of the apostles and the prophets in Christ Jesus, who is the chief cornerstone. And in Him, the whole structure is joined."

We've seen the presence of God in the Old Testament.

We've seen the presence of God in the New Testament with fire, smoke, clouds, sounds from heaven through power and unity.

But was there anything then about the shaking? Did anything happen?

Acts 4;

When they had prayed the place where they were assembled was shaken. And they were filled with the Holy Spirit.

God began by filling the temple, and then the people shook.

But now He fills the people. So, the building shakes.

How do you give witness to the resurrection? How do you give with power?

That's when you start to see the signs, wonders, and the miracles when things happen that are impossible in the natural world.

I'm expecting more of the outpouring of His spirit.

But we must do the same that the disciples did. Every day we give our lives to Jesus, we live right before Him. We live constantly on the ready to repent, constantly on the ready to yield, and to do what God wants us to do. To be obedient at all costs, to be walking together in unity of purpose, unity of desire, unity of will. Unity.

Allow God to work through us and not be selfish and self-centered, and critical, and questioning; but to be watching for the love of God.

Let's watch and see what God will do. I'm expecting the glory of God.