

Proverbs 11:14; (World English Bible)

"Where there is no wise guidance, the nation falls, but in the multitude of counselors there is victory."

Sister Billye Brim says in the Hebrew this reads:

"...In the multitude of clever tactics, there is victory."

Opening prayer by Sister Nancy Dufresne

Father, we glorify you today. We thank You your plan, the greatness of Your plan. It's for today. It's for this service. And we take it in, answers live in Your plan. Victory lives in Your plan. Miracles are in Your plan. Healings are in Your plan. Wisdom is in Your plan today. And they're looking for a place to land. And we take what Your plan holds for us today. And included in that plan is words that bring heaven to earth. And we purpose to have ears that hear, eyes that see, hearts that are open and receptive. Father, we've come to change. We've not come to stay the same. We have come to change because we are changed from glory to glory. You reward change with greater glory. So, we embrace change today that we come up in our thinking, we come up in our believing. We come up in our receiving, we come up in our doing of the Word. And we thank You for not leaving us like you found us. Hallelujah.

Today is my receiving! And every day is our receiving day. We're not just looking for faith moments. It's the way we live.

Brother Oral Roberts would make this statement, "Every day, miracles are coming to you. Or they are going past you." I expect my miracle today!

We determine whether that power stops with us or goes past us by what we say.

Blind Bartimaeus called out [Mark 10:42-52], he said, Jesus isn't passing me by without stopping with me. Jesus' itinerary did not include blind Bartimaeus until blind Bartimaeus called.

Faith never gets old. Why are we thrilled with faith? Because faith is our part. When someone teaches me how to better do my part, I'm thrilled. God's part is not the variable. My part is the variable. God's part is finished, completed, perfected, victorious. Amen.

Hebrews 4:3; (AMPC)

"For we who have believed, adhered to and trusted in and relied on God, do enter that rest. But we who have believed do enter that rest in accordance with his declaration that those who did not believe should not enter."

"Shall not enter my rest."

The author of Hebrews was referring to the Hebrews delivered out of Egypt. God's works have already been completed, and prepared, and are waiting. **What are they waiting on? Each promise is waiting for our faith to show up.**

To lay hold of what has been completed, what's been prepared, and what's been waiting. It doesn't belong to everyone, but only for those who will believe can partake.

When did He complete and prepare it? From the foundation of the world, before the clock ever started ticking on this earth,

- Your supply was completed and prepared.
- Your answers were completed and prepared.
- Your salvation was completed and prepared because Jesus was as a lamb slain from the foundation of the world.

Notice this. When your need shows up is not when God starts moving. He's already completed the answer to your need, your supply, and your provision.

No wonder a response of worry is inappropriate because it's saying that God did not do what He already did. To worry is to forget God.

How do we know if we're worrying?

If you keep thinking about it, that's worry. We're authorized to never touch it again. Our supply, our answer, our help has already been completed and prepared. And it's waiting.

Brother Copeland has made this statement; **the backside of your miracle is already completed.** That refers to when the spies went, and Rahab hid them. She said to the spies, where were you? When we heard what your God did for you at the Red Sea, our hearts melted within us. There was no more strength left in us. What was that? God disarmed them. They had laid down arms. But the thing is, they didn't show up to take the land. And instead, they gave 40 years to their enemy, to fortify against them. Why? That's what Brother Copeland was referring to; "the backside had already been completed, but because they couldn't see it from the front side, they didn't move in faith and take hold.

Faith is the power button to the backside of your miracle that's already been completed and prepared and waiting. That means we're authorized never to talk about the need again. But talk about what's already been supplied. Talk about what's already been completed, what's already been prepared, and it's waiting for you. Your healing is waiting for your faith to touch the promise and turn it on [activate it].

The New Testament, the new covenant, emphasizes us finding out who we are in Christ, what belongs to us because we're in Christ, and what we can do because of Christ.

It is not about getting God to do something for us. He's already done ALL the BLESSING, ALL the miracles, and ALL the provision for us.

There are times when the enemy comes to you and says you will not walk in this promise, it no longer is yours because of time, circumstances or events. That is the time you need to stop, and just start laughing at the devil, reminding him that is the biggest lie you have heard!

These promises are already yours!

As Brother Hagin said, you are not trying to **get** your healing, you already **got** it. Notice one letter makes the difference.

The difference between a miracle received or a miracle lost. We are not trying to get anything. We are partakers of what has already been provided.

Mark 11:24;

V. 23 tells you how to remove things that need to be removed. Whosoever shall say to this mountain, be thou removed. It's telling you how to get rid of things in your life that shouldn't be there.

V.24 tells you how to get your desires met, whatsoever you desire. When you pray, believe that you receive them.

“and you shall have them.” That last phrase is God's part. Stay out of that and you shall have them. Don't ask when is it going to show up? How is He going to do it? Where's it going to come from?

Don't touch into God's part. The genius of God's part does not need our mental evaluation. **We start mentally evaluating and calculating, and we hinder our part.**

We're receivers in the new covenant. It doesn't say what things soever you desire, when you pray, believe that it's manifested.

God is not asking us to believe something is manifested before it's manifested. He's saying, believe you receive it in your spirit before it's manifested. **We live from the inside out. Receiving is a spiritual act. Receiving is something you do with your spirit.**

How can I know if I'm receiving it in my spirit, [in my heart]?

Did you mean it? Yes. There it is.

Mark 11:24 is talking about all you do is receive it with your spirit. Stay out of the manifestation side. That's God's part through the power of the Holy Ghost. He will manifest it. **But we must perform the act of receiving.** Many are waiting for God to send something, and he's waiting on them to perform the act of receiving.

This is the most powerful act of man, where we have the ability with that hand of faith to lay hold of what you, this natural realm does not show you. And **you decide when you receive it**. This realm doesn't decide when you receive it. You decide when you receive it.

Your answer to every need exists in two forms.

- It's invisible form or it's visible form.
- It's unseen form and the seen form,
- the spirit form and the manifested form.

We receive it while it's in its invisible form. We receive it while it's in its unseen form. We receive it while it's in that spirit form. And once we perform the act of receiving it, now God can manifest what we performed the act of receiving.

Hebrews 3:1;

"Wherefore, holy brethren, partakers of the heavenly calling, consider the apostle and high priest of our profession [confession]."

Jesus is called the high priest of our confession. Notice what He's not called the high priest of our faith. He's the author of our faith, but he's not called the high priest of our faith.

He's called the high priest of our profession [confession]. A high priest sees to it that what is confessed comes to pass. And he is excellent in His role as high priest!

He cannot be the high priest of faith until it's released.

The primary way we release our faith is through our confession.

Many people are trying to get God to send it and He's waiting for them to confess it.

Hebrews 4:14;

"Seeing then that we have a great high priest."

What's this mean? He's great at his fulfillment of his role. He won't falter.

"that is passed into the heavens. Jesus, the Son of God, let us hold fast our profession."

Why? Because from the moment we lay hold and receive our answer with our spirit, many times a passing of time from the time you receive it with your spirit until this realm shows the answer, until it manifests.

What are we to do from the time we receive it with our spirit? We're to confess it.

My job is not to ask God, "When's it going to show up?"

My job is say, thank God it's mine. He completed it, He prepared my answer. It's waiting on me. And I say, I received it with my spirit because my spirit received it. I have it when my spirit receives it.

There was a woman that had gone to the doctor on one occasion, and they called her back to do an ultrasound because they found lumps in her breast.

They weren't lumps that she could detect from outside. She went to her appointment, and she was laying there on the bed and the doctor was using an ultrasound machine on her, and he turned the screen around for her to see what he was seeing. And there were lumps there on the screen, and he was pointing them out to her and said, now this is our point of concern. This is what our test showed that was here. And now you can see a picture of it.

She said within herself, while she was laying there, oh God, if I only hadn't seen it. Because when she couldn't detect it physically, she looked at it one way, but when she could physically see it, she said, oh, if I only hadn't seen it. And when she said that, the Holy Ghost said; "Is what you see greater than what I say."

She said, God, forgive me. What I see is not greater than what You say. We receive with our spirit what we cannot see. And when she said that just

within herself to the Lord, there appeared a circle of light on that machine. Both the doctor and her watched it. The nurse attending watched it. And that ring went around the entire width of that screen. And then it just circled in and went tighter and tighter. And it went until it totally encompassed the lump. And completely in a moment it flashed and disappeared.

Why? Because she chose to receive it while it was in its invisible form. We are receivers with our spirit.

We lay hold of it, and we confess and hold fast to our profession and our confession until that thing comes into manifestation. And then once it's in manifestation, we continue to thank God for it because we're not letting the devil steal from us anything God's blessed us with.

Have there been things that you can think of in years past that you let go, I received something. I was believing for a vehicle, a car, a job or something with my health, or something for a family member. But I did not hold fast.

Do you know you can pick that back up? Lay that hand of faith back on that. And don't let that slip from your grip of faith. Hold fast to that. As this is your receiving day.

Stay out of God's part. How do you know if you're in the mental arena and out of the faith arena -- when you start asking questions, you just went to the wrong arena. Questions are the mental arena.

My job is not to say when, how and who's He going to use?

My job is to say, I believe I receive it because I have a great high priest who when I confess what I've received, He will fulfill and perform it.

But I must perform the act of receiving it.

Thank you, father. Thank you that it's mine. Wholeness is mine. Every need met mine, every miracle needed. I receive it. Do not fall into the enemy's trap of trying to get you in the mental arena and trying to figure out when it will manifest?

Let me close by saying Mark 11 a different way:

What things you desire when you pray, believe you receive it while it's invisible, and you shall have it visibly.

Our part is to say, I received it. Amen.