

Highlights from that Word from the Lord to YOU!

(Delivered through Pastor George this past Friday, January 12, 2024, at the KCBC Winter Symposium)

You have experienced a level of prosperity. You have been taught, trained and you know it's there. But tonight, you are stepping over into a new dimension of the prosperous life.

It is a life that is beyond what you have ever seen, or experienced, or have known of. There are so many ways that I must get it to you. To get you what you need to not only supply your household - but even more and beyond that - how to supply my projects and my vision in the body of Christ. You will reach the place where you will pay for an entire project. "Lord, how much do you want us to give? Do you want us to pay for the whole thing?" Those days are coming if you will believe in it and not be limited. Do not limit the Holy One of Israel. There is a realm of provision that you have never seen before. I want to take you there. I AM the Source of it all and I WILL get it to you.

But you need to release your faith and sow towards it and receive. **Release your faith, sow towards it, and receive.** Release your faith, sow towards it, and receive. Release your faith, sow towards it, and receive. Millionaires are coming up out of this congregation. You will step over into the billion flows. It will come to a place where completely paying for a project won't even put a dent into your reserve.

Do you dare believe that I can do that in your life?

There is wealth transfer, and you need to call it in. There is evil money that is being used for evil purposes. But I want that money transferred into the body of Christ to accomplish what I want done in the earth.

I'm looking for a people who are bold to lay hold of what rightfully belongs to them - for them to possess their "Land of Provision." And to not be shy about it. But to be bold about it. To take hold of it. **To take it, receive it, and sow it.** Take it, receive it and sow it. Take it, receive it, and sow it. As a result, you will see a mighty momentum of a flood of finance and provision. A new realm and a new place begin tonight.

I am looking for those millions of dollars that have been hoarded up in reservoirs to be released in this hour to the people of God — to be released to Eagle Mountain International Church. To be released to Kenneth Copeland Ministries. To be released to the Kenneth Copeland Bible College. To be released to the Victory Channel. To be released to all our international offices. It will be tapped and released and drained into the kingdom of God.

I will provide it. I will supply it. Don't be moved by big numbers. See yourself moving those big numbers. As you give, know that you will prosper beyond your imagination - beyond all you could ever ask or think or dream or pray. I will do it for you. Exceeding, abundantly beyond!

(The following is from Pastor George)

The blessing of Abraham is upon us. Christ has redeemed us from the curse of lack, poverty, and debt so that we could walk in the blessing of Abraham. Abraham was a rich man in flocks and herds and silver and gold. That blessing is on us.

Deuteronomy 28:8;

“The Lord shall command the blessing upon thee in thy storehouses.” Say, “I have storehouses. I have reserves. I have savings —ready to tap into at a moment's notice.”

Proverbs 10:22;

“The blessing of the Lord, it makes rich, and He adds no sorrow to it.” Rich is not a dirty word. Rich is a biblical word. And you are a blessed congregation, and you are rich. Say, “I am rich. I am rich. I am rich.” We are being taught how to handle riches so that riches don't handle us. There is a big difference between the Godly rich and the evil rich. We are the Godly rich.

He is teaching us how to prosper. We are growing in wealth in the same way that Isaac did. He reaped a hundred-fold in the same year during a severe economic downturn. We are reaping that same hundred-fold return. Inventions and innovations are coming out of this congregation. Businesses are growing out of this congregation that will bring multitudes and great provision into the kingdom of God. And those businesses will be a blessing to mankind.

Deuteronomy 28:11;

“The Lord shall make thee plenteous in goods.” I am standing on this scripture for this ministry and its partners and for this church and its congregation. The Amplified translation says; “And the Lord shall make you have a surplus of prosperity.”

I declare you are debt free. Every congregation member of Eagle Mountain International Church is debt-free. Every partner of Kenneth Copeland Ministries is debt-free.

Meditate on these things. See yourself breaking through whatever poverty mentality that you may have. As you continue to meditate on these things and allow them to grow in you, say; **“I am rich. I am blessed. I am prospering beyond measure. I am a faithful tither. I am a cheerful giver. Because of that, I am stepping up into a new realm of God’s prosperity today. In Jesus Name!”**

Brother Rick Renner

Denise and I are aware that you're getting ready to start the “big fast” (Monday, February 5th). Corporate fasting brings something brand new into a church. And if you looked at the purposes of the fast which Pastor George shared today, the last point is “to have wisdom about things to come.” That's what I'm going to talk to you about today. We need to have ears to hear what the Spirit is saying to the church in this hour. During Jesus’ ministry, six times He said, he that has ears to hear, let him hear. It means everyone does not have ears to hear. In Revelation chapters two and three, Jesus speaks to the seven churches and says, “Who has ears to hear? Let him hear what the spirits sayeth.”

When a congregation corporately fasts, it sensitizes their spirits to better hear what the Lord has to say. “I speak over you in the Name of Jesus and over everyone that is going to be joining this fast, that your spiritual sensitivity is going to be increased during this fast, and it's going to bring ears to hear in a way like never before in Jesus' precious Name. Amen.”

Matthew 24, I'm going to talk to you about as in the days of Noah. We're going to begin in Matthew chapter 24:37, where Jesus was prophesying about the end times.

V. 37, Jesus said, but as the days of Noah were so shall also the coming of the son of man be. In the Greek text, it literally says "exactly as it was in the days of Noah, it will exactly be in the days before the coming of the Son of man." When Noah and his family walked off the ark, God said to them, let's do it all over again in the same place I started, be fruitful and multiply.

God took them back to the starting place to give a fresh start as He has done for so many of us, so many times. The Bible tells us that Noah's great-great grandfather's name was Jared.

- The name Jared means "shall come down."
- He had a son whose name was Enoch. Enoch means "to correct or to teach." So, he did a correction or teaching in his life before he was raptured.
- He gave birth to a son whose name Methuselah, which means "when he dies it shall come."
- He had a son whose name was Lamech which means weeping, despairing or lamentation.
- He had a son whose name was Noah. And the word Noah means "comfort or rest."

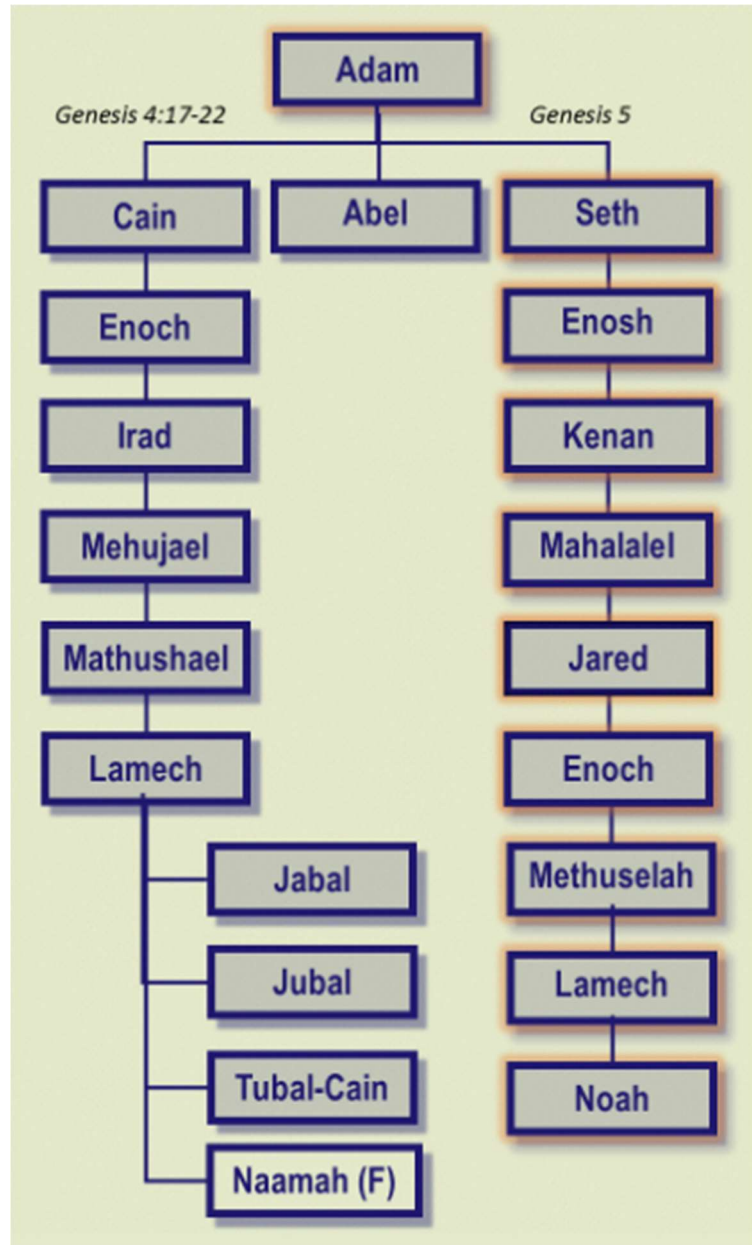
When you come to Genesis 6:1-4 something very sinister and nefarious begins to take place when there was a brood of angels who left their assigned positions, and they came into the earth and begin to take women with whom they could mate. In fact, this is so established in scripture that Peter refers to this. Jude refers to this. It's about the angels who didn't keep their first estate. These angels swore oath together that they would descend into the earth's atmosphere, take women, and produce their own children. And those children were called 'giants.' He describes those that are fallen, these that are aberrations. And they were so horrific.

God waited and waited and waited. He had been speaking to this prophetic family. Noah tried to bring a teaching to what

was taking place so that it would stop it. No one would listen to him.

He prophetically named his son Methuselah which means when he dies, judgment is going to come if repentance has not taken place.

Noah would be used of God to bring a reprieve or to bring rest from the sinister things which were taking place in the Earth.



If you study the Sumerians, the Babylonians, the Egyptians even to India, they all basically tell the same stories about a pantheon of gods that came down into the earth and philandering with women. Genesis chapter six says “the sons of God,” this is a reference to the fallen angels that came into the earth, chose one with whom they could mate, giving birth to these monstrous creatures.

Genesis 6:3; (NKJV) “My Spirit will not always strive with man forever, for he is indeed flesh; yet his days shall be 120 years.”

In context, God was literally saying in His long suffering, I'm going to give the space of 120 years for a correction to be brought to this mess.

The reason it's important for us to understand this is because many people think that God is always in a rush to judge, and the Bible very clearly shows that God is long suffering and is not believing that any perish.

God always gives space for people to repent.

Also, 120 years is not the outer limit of longevity for us. We can live longer than 120 years.

When Adam and Eve were expelled from the garden. That was not judgment, that was mercy. God was concerned that in their fallen state they were going to reach out and partake of the tree of life and live forever in their fallen state.

In the Old Testament, you find the example of Eli and his sons. It just seems like judgment fell very quickly upon him. But in fact, Eli was 98 years old when judgment fell on his sons Hophni and Phinehas (1 Samuel 2), as they had been sinning for years and years.

Look at the example of David and Bathsheba, God did not confront them until one year after their sin. God gave them space to repent.

If you look at the example of Ahab and Jezebel, Elijah had been speaking to Ahab for years about making the correct decision. God had been confronting Jezebel. They had a long space to repent as God showed long suffering to both before judgment came.

When you come to the New Testament, you find the example of Ananias and Sapphira. Judgment didn't come quickly; it takes time to sell property. It takes time to make sure all the documents are right for the sale. It takes time to collect the funds. You don't just decide today we will sell a piece of property and then lie to the apostles about it.

When you come to Revelation 2, Jesus is speaking to the church of Thyatira, there was a woman in that church whose name was Jezebel. Jesus said, I've given her space to repent space. The word space means "season of time." She understood exactly what she was to do, and she refused to do it.

God spoke in the 500th year of Noah's life, and told him to begin to build the ark, and Noah began to preach while he built (2 Peter 2:5).

Noah preached; judgment is coming. People became numb to the message, just living nonchalantly, indifferently living in the shadow of the ark. And finally, the day came when God said, Come into the ark. Then, God Himself shut them in.

The Rabbis tell us that when the rain first began to fall, it fell very gently because God wanted it to be one last wake-up for people to realize something is about to take place, but still the people would not repent.

Genesis 7:11, in the 600th year of Noah's life, in the second month of the 17th day of the month, the fountains of the great deep broken up and notice the statement: "the windows of heaven were open."

What's the result of the window of Heaven opening?

V. 17 "The flood was 40 days upon the earth and the waters increased and bear up the ark, and it was lifted above the earth."

V. 18 "The waters prevailed and were increased greatly upon the earth. And the ark went upon the face of the waters and the waters prevailed exceedingly upon the earth."

What happens when the window of Heaven opens?

Malachi talks about those who tithe and give offerings will cause the window of Heaven to be open.

This phrase, "window of Heaven" appears only three times in the Bible.

Genesis 7, the window of heaven opened, and rain poured and poured and poured. It was immeasurable rain, abundance of rain that came pouring through. So much rain that there was not room enough to receive it.

The second time that the window of heaven appears is when the children of Israel are in the wilderness.

Psalms 78:23-24; "Ye he gave a command to the skies above and opened the doors of the heavens; He rained down manna for the people to eat, He gave them the grain of heaven."

In Malachi, God is literally saying, bring all the tithe and offerings into the 'storehouse,' and see if I will not open heaven and pour out the blessing so great that you cannot receive it. This means just like the rain poured through the portal in Genesis 7, and the earth was flooded with rain.

And like the manna for the children of Israel, God poured and poured and poured until there was not room to receive.

Remember when Peter gave his ship to Jesus to preach from, on the sea of Galilee? Jesus said, "cast your nets over onto the other side."

This was Peter's fifth encounter with the Lord; and this time he was transformed because he had submitted to the Lord by obeying. "I'll do whatever you say." And the Bible says immediately they began to pull in fish.

The window of heaven was open...

Peter had to call for the other ship because he was a businessman. There were multiple ships in his firm. They all came over, they began to fill the ships, (at least two ships).

All the ships on the sea of Galilee were made by one company. There was a monopoly on the sea of Galilee. Therefore, we knew exactly what size and capacity they were. **Each ship had a capacity of 15.65 tons.**

<https://www.adeffenceofthebible.com/2019/10/30/jesus-gift-to-peter-and-his-fishing-partners/>

Each one of those boats had received more than 15 tons of fish. No one had ever seen a catch like this, and Peter fell at the feet of Jesus and said, depart from me, Lord, for I'm a sinful man. When he saw God touched his pocketbook, that is when he realized this is really the Lord. (What are you believing God to touch in your life during this fast?)

When God opens the window of heaven, abundance comes pouring through.

The Bible tells us in Genesis 7, this was a global flood. What is totally amazing is there are 270 flood stories from around the world, from cultures who didn't even have any contact with each other. And yet they all tell the basic similar story. How can all these different civilizations in different parts of the world all have the same bare bones? Because when Noah and his family exited the ark, they carried the story with them. They carried the story of the giants; they carried the story of the fallen angels. They carried on the story of the flood itself.

What exactly took place in the days of Noah?

Hebrews 11:7, "Noah being warned of God, with urgency prepared the ark."

God gave Noah **explicit instructions** about how to build the ark, the dimensions, the number of levels, along with the rooms.

Noah heard all of that, and had to understand what he heard (we need to have a heart of understanding as well, as Holy Spirit speaks and guides us).

Remember how we started, Noah came from a righteous family and his great great-grandfather, Jared received revelation. He passed his revelation to his son, Enoch, who had divine revelation.

By the time we come to Noah, Noah doesn't just hear from God with his own spiritual ears. But revelation has been passed to him from his forefathers.

Noah was the embodiment of all the revelation which had been passed to him by his forefathers, and this should remind us of the importance of passing our faith from generation to generation.

The earth and the giants were filling the earth with violence. It was horrible. We know that mankind had thrown their arms open and received these celestial creatures as if they were gods. And that really is when the idea of “being inclusive” began. Every man began to worship God in his own way. They departed from the living God and began to worship one god, and another god, and another god, and another god. And **inclusion was the name of the game before the flood.**

There was a population explosion in the days before the flood, and at the very end, all that was left was a remnant.

In *Matthew 24:7*, “As it was in the days of Noah,”

The Greek means exactly as it was in the days of Noah. So, accordingly the days before the coming of the son of man,

- There would be a population explosion.
- There would be nefarious spiritual activity.
- There would be widespread violence and bloodshed.
- There would be this idea of inclusion, throwing your arms to embrace everything that comes along.

Today, at the end of the age, we're living in a population explosion like no one could have imagined. When Jesus was alive there were 300 million people on the planet. It took 2,000 years for the earth's population to reach 4 billion. In the last 50 years,

the population has gone from 4 billion to 8 billion. We're forecasting that we're going to reach a population of 20 billion people at the end of the age.

We're living with deception running rampant. When people are deceived, they're questioning what their gender is. When people have become inventors of evil things, it's horrific what's being done today in the name of science.

Today we're talking about transhumanism. Very similar to what happened before the flood when there were hybrid creatures. Transhumanism produces hybrid human beings. A convergence between people and A.I., this is people and machinery.

All the things which happened before the flood in some respects are being replicated again at the end of the age.

What was shocking 20 years ago, has kind of lost some of the shock factor because we live with it every day, we see it every day. This is why we need to have ears to hear. **We need to remember that the church is called to be God's restraining force to hold this evil back. We are called to stand up and be the prophetic voice of God in this generation and to hold all this back.**

At her home, Pastor Terri stated to Brother Rick, you've gone to Israel, Turkey, Greece, Syria, and Iraq, and many other dangerous places. But there's one place you've never gone, the ruins of Noah's Ark, until...

People have been looking for Noah's Ark on Mount Ararat. And the Bible never said that the ark landed there. In fact, during the time of the flood, Mount Ararat may not have even existed as it is straddled by a volcano, and it has built up, and built up, and built up, and built up since the time of the flood. If the ark had landed there, it would have been blasted into pieces by many volcanic eruptions.

Ancient writers wrote that the ark rested a few hundred feet from the Silk Road. The Silk Road is a ridge that runs on the top of Mount Judi, near the modern border of Syria, and that of Iraq.

In 1948, there was an earthquake which shook all the mud from the top of something that looked just like a ship. There were several other earthquakes, and with every earthquake it became more and more visible. Finally, because the earthquakes had changed the terrain, Turkey believed they needed to make new maps of the area.

From the surveillance photos in 1949, you can see that it looks like the ark is resting in a mud flow. (Rick Renner TV broadcast – [Noah's Ark location](#)) This is not where the ark started. It started on the top of the hill. It's called "the place of the landing." That is the ancient name of that location, but due to several mud flows, over the years it has slowly moved down the side of the hill to its current location.

Since 1959 every spring when the rain comes, more mud moves apart from the ark which doesn't move because it's not a natural formation. It is the ark. With multiple scans, it has revealed rooms. It is 300 cubits, 515 feet from stern to bow. It is 85 feet wide; it is 50 feet deep. Now they have drilling into the middle of it to extract samples where they have found animal remains, where they have found all kinds of things from humans; things which would never be found in a naturally occurring object.



The stone where Brother Rick is seated is about a hundred feet from the place where the ark landed. That stone was identified by the Kurdish villagers who lived their thousands of years ago as the place where Noah offered his first sacrifice to God. And if it is the correct location, it is there that Noah looked up and he saw the [rainbow](#) appear overhead for the first time.



This photo is one of the huge anchor stones which hung from the side of the ark. The ark had 26 to keep it balanced, and all 26 stones were found around this relief.



Jesus' words about the future are true.

2 Peter 3:2-18 Peter speaks to us about the long suffering of God.

God is never in a rush to judge. He was not in a rush to judge Adam and Eve. God was not in a rush to judge Eli and his sons. He was not in a rush to judge Ahab and Jezebel. He was not in a rush to judge Ananias and Sapphira. He was not in a rush to judge Jezebel.

*Peter writes, "Knowing this **first**, that there shall come in the **last** days scoffers, walking after their own lusts,"*

'First' in the Greek is the word 'proton.'

'Last' in the Greek is the word 'estas.' This is a nautical term. It means when time has sailed to the last port and no more time remains for the rest of the journey.

One of the signs that you will come to the end of the age is there shall come scoffers. The Greek describes it as cynical people. People who say, "where is the promise of his coming?" (v.4)

Nothing has ever changed. People will become cynical at the end of the age, even though they are a generation that has heard the judgment is coming, they've heard the end is coming, they will be living nonchalantly, indifferent. Just like the people lived in the days before the flood, until Noah and his family entered the ark and the door was shut, they will be nonchalant and just carry on with their life until the very end of the age is what Peter says.

V. 5. Some skeptics say, if the story of Noah's Ark was true, surely, we would be able to find the remnants of that ancient generation.

If you see what Peter says in 2 Peter 2:5, God brought the flood upon the world of the ungodly. Those words 'brought in' were used to describe the letting loose of vicious dogs which would tear animals to shreds until there was nothing left of the animals. By using that term to describe the effect of the flood, it means the flood was so devastating that nearly nothing remained from that earlier civilization.

God promised He would never destroy the earth again with a flood. But God has stated He's going to purify the earth at the end of the age with fire. And now Peter is telling us the same word, which was true the first time, which is true the second time – there are scoffers scoffing. But it doesn't change the fact this is going to take place.

Why is God waiting? The answers in the following verses.

“But beloved be not ignorant of this one thing. That one day with the Lord is as a thousand years and a thousand years as a day.”

V. 9, the Lord is not ‘slack,’ which describes one that is tardy. It even could be translated, one that is retarded, slow to get around. God is not slow getting around to the fulfilling of His promise as some men count slackness. God is giving space to repent.

He's long suffering, not willing that any should perish. That doesn't mean everybody will get saved, but God's not willing that any should perish. And therefore, God extends mercy. He extends long suffering as is the habit of God. He always gives space to repent.

But the following verse says, eventually that time will end, and the day of the Lord will come as a thief in the night. Matthew chapter 24, Jesus says that in the days of Noah, they were eating, you know what the Greek says? They were eating and eating and eating and eating and eating. They were drinking. The Greek is continuous. Drinking and drinking and drinking and drinking and drinking, living in the shadow of the ark. Hearing Noah, a preacher of righteousness, declare the word of God to them for 100 years. And they just lived nonchalantly in the shadow of the ark, eating, and eating, and drinking, and drinking, marrying, and giving in marriage, planning their lives as though nothing was going to take place. And did so until the day that Noah entered the ark, and the flood came.

Now you as a church are getting ready to start a fast. It's wonderful! We're living in a bizarre time. And according to the words of Jesus, whatever was happening in the earth before the flood, it's gonna be replicated at the end of the age, which means we're going to see very strange things take place.

We're living at the end of the age when the Lord is going to come. The word ‘coming,’ in the Greek is the word perusia. It describes the appearance of a king. Who alone has the power to set everything in order and to make all the chaos right? When Jesus comes, He will set everything in order. The whole mess will be straightened out. But at this moment, we are here. We are the restraining force to put on the brakes.

'Restraining,' which we find in 2 Thessalonians 2 is the Greek word: katecho. It describes 'one who holds something back.' He puts on the breaks.

If we suddenly were evacuated from the earth, what do you think would happen? In a very short period, evil would fill the planet. We are God's presence in the earth. And our job, as long as we're here, is to restrain, to put on the breaks, to postpone and to hold back all of this evil that is here.

As Pastor George shared; we're preparing to begin our fast, and in this fast we have seven things we are believing for. The last one is having ears to hear about what is to come. Well, God loves us so much that He wants us to know what we're going to be dealing with. And we as a people need to have ears to hear what the Spirit is saying unto us. How to stand, how to protect, how to advance, how to be salt and light. We need to have ears to hear who we are to be and what kind of influence we're to have in this period that is directly in front of us. This is our season to rise and to shine.

I really believe that the sudden appearance of the ark is prophetic. This is our time.